



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	LORD KRISHNA PUBLIC SC
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	HAMIRPUR TIRAHA, VILLAGE HAMIRPUR ,DIST. DATIA, DATIA , MADHIA PRDESH
5	PRINCIPAL NAME*	VANDANA SHAH
6	PRINCIPAL QUALIFICATION*	M.A. B.ed
7	SCHOOL EMAIL ID*	lkps.unaoroad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9340341521

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION	

	<b>AFFILIATION, IF ANY</b>	
2	<b>COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*</b>	<a href="https://www.lkpsda">https://www.lkpsda</a>
3	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*</b>	<a href="https://www.lkpsda">https://www.lkpsda</a>
4	<b>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*</b>	<a href="https://www.lkpsda">https://www.lkpsda</a>
5	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*</b>	<a href="https://www.lkpsda">https://www.lkpsda</a>
6	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*</b>	<a href="https://www.lkpsda">https://www.lkpsda</a>
7	<b>COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*</b>	<a href="https://www.lkpsda">https://www.lkpsda</a>
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	eg. <a href="http://www.schoolweb">www.schoolweb</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	<b>FEE STRUCTURE OF THE SCHOOL*</b>	<a href="https://www.lkpsdatia.com">https://www.lkpsdatia.com</a>
2	<b>ANNUAL ACADEMIC CALENDER*</b>	<a href="https://www.lkpsdatia.com">https://www.lkpsdatia.com</a>
3	<b>LIST OF SCHOOL MANAGEMENT</b>	

	<b>COMMITTEE (SMC)*</b>	
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*</b>	<a href="https://www.lkpsdatia.com">https://www.lkpsdatia.com</a>
5	<b>LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	eg. <a href="http://www.schoolwebsite.co">www.schoolwebsite.co</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	<b>PRINCIPAL*</b>	VANDANA SHAH
2	<b>TOTAL NO. OF TEACHERS*</b>	52
	<b>PGT*</b>	19
	<b>TGT*</b>	13
	<b>PRT*</b>	16
3	<b>TEACHERS SECTION RATIO*</b>	1.5
4	<b>DETAILS OF SPECIAL EDUCATOR*</b>	0
5	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER*</b>	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	21	127	109	85.82	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	21	114	104	91.22	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	12302
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	40 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7 600
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	7
6	NO. OF BOYS TOILETS*	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/">https://www.youtube.com/</a>

SAVE DATA